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THE CANADIAN JEWISH NEWS

OUR NEW ADDRESS:
THE CANADIAN JEWISH NEWS
1218 EGLINTON W.
TORONTO (10)
RU. 9-1895

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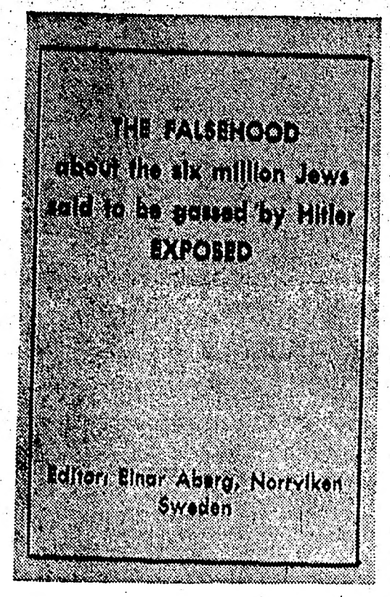
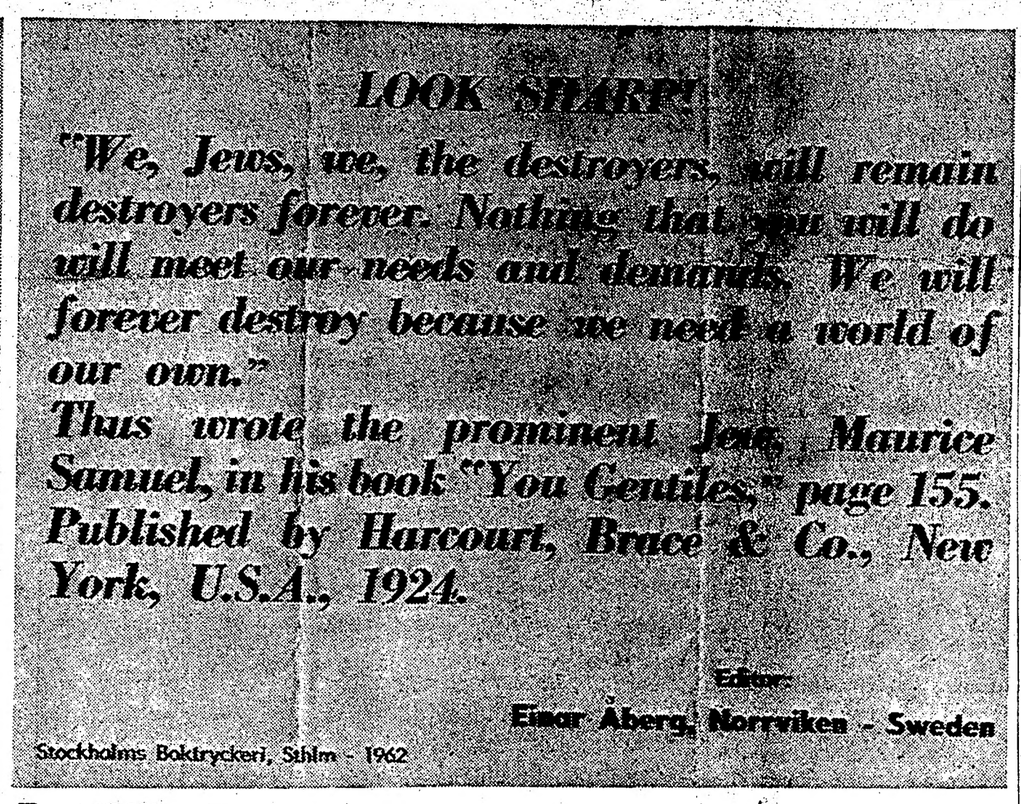


Reproduced above and to the right are samples of anti-semitic literature sent to Torontonians via Her Majesty's mail. Some of our readers, whose names are in our files, received them. (See Editorial, Page 4).


LOOK SHARP!
"We, Jews, we, the destroyers, will remain destroyers forever. Nothing that you will do will meet our needs and demands. We will forever destroy because we need a world of our own."
Thus wrote the prominent Jew, Maurice Samuel, in his book "You Gentiles," page 155. Published by Harcourt, Brace & Co., New York, U.S.A., 1924.
Editor:
Einar Åberg, Norrviken - Sweden
Stockholms Boktryckeri, Sthlm - 1962

Toronto Post Office Used For Dissemination Of Hatred

TORONTO CENTRAL FUND HELPS 23 INSTITUTIONS IN CANADA

Maintenance grants toward the operating budgets of twenty-three religious and educational institutions in Canada, France and the United States have been approved by the Allocations Committee of the Central Fund for Traditional Institutions of Toronto, Meyer W. Gasner, committee chairman, announced. Mr. Gasner and Mark A. Levy are co-chairmen of the Central Fund.

These grants bring to a total of one hundred and twenty the number of institutions throughout the world for which allocations have been approved this year, a record number for the Central Fund. The list includes seventeen institutions which have not received grants previously. A number of applications for allocations are still under consideration pending further budgetary information.

Mr. Gasner reported that the French institutions receiving grants will get allocations that have been increased an average of 40% over last year. "We must take into account the dire situation of these French institutions in their attempts to relieve the burden of the one hundred and fifty thousand Algerian Jewish refugees," he said. "The Allocations Committee believes Toronto Jewry must do its part in continuing the Jewish education of the Algerian children who were forced to flee from their native land, because this burden is too great for French Jewry to bear alone."

The Allocations Committee is expected to deal shortly with requests for grants to a number of capital campaigns by institutions whose facilities are inadequate.

The Central Fund is administered by the United Jewish Welfare Fund of Toronto. It was started in Toronto in 1959 to centralize all fund-raising activities on behalf of traditional causes, which formerly depended for their support on collections made by "meshulochim"; to distribute the proceeds of its annual campaign, raised from among supporters of traditional institutions, on a fair basis, taking into account the actual needs of each of the participating institutions, and to remit allocations directly to the beneficiaries rather than to intermediary collectors or fund-raising offices in New York.

• Commentary •
By M. J. Nurenberger

marginal notes

"Eichmann In Jerusalem," by Hannah Arendt, is an unusual book by an unusual writer on a most unusual theme. A remarkable achievement of the author is her detachment, which is a pre-requisite for writing contemporary history. It is difficult to be objective on such a subject when one is a Jew — a German Jew at that — and, to top it off, a historian and philosopher with definite views.*

* * *

I do not agree with Miss Arendt's conclusions regarding the trial and the court sentence in Jerusalem. Of course, I don't contend to be an authority in the field of law, to decide whether or not the author is right or wrong from the point of view of legality. Neither, for that matter, are some of the others who criticized her conclusions. Where I disagree most with the critics is on the basic thesis that Hannah Arendt defends Eichmann and attacks the judiciary in Israel.

On the surface it may seem so when one neither reads carefully nor studies objectively this profound report on the Trial. I think Miss Arendt's main objective is to free us, our entire generation, from the illusion that, because "we" tried and executed Eichmann, the arch criminal in the destruction of European Jewry, we are blameless and do not share some of the guilt ascribed to him.

In a certain sense, Hannah Arendt, as I understand her thesis, takes a stand similar to that of Martin Buber who opposed the execution of the Nazi monster on the ground that, once Eichmann is disposed of, the Germans may feel they are absolved from all responsibility.

* * *

In a broader sense, Miss Arendt wants us all to share the blame for "standing by idle by the blood of our brethern." In this respect, both Jews and non-Jews alike cannot place all the responsibility on the Eichmanns. Only recently Dr. Nahum Goldmann, president of the World Jewish Congress, stated in Jerusalem that we have not done our duty in the field of rescue of European Jewry.

Of course, Hannah Arendt, in her pedantic, legalistic analysis of the Trial, is guilty of hairsplitting. For example, when she states that "the Jewish leaders" of eastern European communities collaborated with the Germans in the infamous Judenrats, she may not be aware of the fact that those councils of Jewish elders and leaders, such as the notorious king of the Lodz ghetto, Chaim Rumkowski, were imposed by the Germans. The Nazis in eastern Europe had picked their "leaders" wherever they planned a massacre, mostly from among the underworld, or demi-monde. True, in Germany they worked with the elected representatives of the communities. But this collaboration had started years before the war when it seemed to some shortsighted leaders, as Miss Arendt rightly points out, that the Nazis actually wished to find a solution to the "Jewish problem".

* * *

One should always remember that the Nazi policy was based on diabolic schemes in order to mislead the potential victims, lulling them into a slumber of security before the extermination. Not all Jewish leaders had the vision and foresight of a Vladimir Jabotinsky who dared, in 1933 at the Zionist Congress in Prague, to predict the calamity. In this respect, too, historian Hannah Arendt should have assumed more detachment and have differentiated between the quislings and the misled.

The most striking example was the suicide of Adam Czerniakow, head of the Warsaw Jewish community, who began his career under the Germans as a collaborator and ended his life a hero. But even Czerniakow's suicide and that of Artur Zigelboim in London, meant as an S.O.S. to us in the free world, went unheeded. For no one would believe that the human race actually could produce the real Eichmanns.

*Eichmann In Jerusalem, A Report On The Banality Of Evil, by Hannah Arendt, Published in Canada by The Macmillan Company Ltd.

ESHKOL, EBAN PLAN NEW DEAL WITH ARABS

LONDON (ICNS) — A new effort to bring about a thaw in Israeli-Arab relations of the kind just achieved between the Western Powers and the Soviet Union in the nuclear test ban treaty, is being contemplated by the new Israeli Government.

It forms part of a number of new initiatives which Mr. Levi Eshkol's Government may undertake following a comprehensive review of Israel's position in the post-Ben-Gurion period.

Mr. Abba Eban, Deputy Prime Minister and one of the central figures engaged in this review, said this at an interview here. Although the Government would continue with the general outline of the policies which Mr. Ben Gurion had presented to the Knesset two and a half years ago, his departure had inevitably led to "a re-examination of our situation in many vital respects," he said.

As was the case with Sir Winston Churchill in Britain and with Mr. Roosevelt in the United States, the personality of the former Prime Minister of Israel had, for a similar period of time, such a profound impact on the procedures and policies of the administration that his departure naturally necessitated a re-examination of the whole political situation. His successor, Mr. Eban said, intended "to take a fresh look at Israel's policies over a broad field."

Describing his own role in Mr. Eshkol's Government, Mr. Eban recalled that the office of Deputy Prime Minister had been created in 1950 and was held for a while by the late Mr. Eliezer Kaplan.

The office had now been re-established so that he (Mr. Eban) could assist the Premier in his task of reviewing general policy, particularly in the field of international relations in which Mr. Eshkol had so far had not much experience.

(continued on page 8)

ISRAEL TO BIG 3:

REMOVE ARMS FROM MIDEAST

JERUSALEM WILL SIGN TEST TREATY

JERUSALEM (JCNS). — Israel will sign the Moscow Nuclear Test Ban Treaty according to an official announcement by the Israel Government.

The decision followed talks between Levi Eshkol, the Israel Prime Minister, and the United States Ambassador. The meeting led to Israel advancing the date of her decision to join the Treaty. No official comment had been expected until next week.

It is believed that during the talks with the U.S. Ambassador, Mr. Eshkol was urged to give a speedy response to American pressure that Israel should sign the Treaty.

The hurriedly drawn — up government communique which followed telephone calls between Cabinet ministers, welcomed the Treaty and stressed that Israel had consistently supported in the past all efforts to ban nuclear tests.

The communique also expressed the hope that the Treaty would be followed by further concrete measures for the attainment of complete and general disarmament which, it was recalled, had formed for many years, part of Israel's political doctrine.

On several occasions, the Israel Government had proposed general Arab-Israel disarmament as the first step towards peace.

SIGNING IS "ACADEMIC"

Israel's acceptance of the Treaty is regarded here as being of an academic nature, for Israel, say officials, does not produce atomic bombs, neither is she in a position of conducting nuclear tests.

The Prime Minister is said to be continuing the policy of Mr. Ben-Gurion as announced in the Knesset in December, 1957. Answering questions then alleged about Israel's production of atomic bombs, Mr. Ben-Gurion replied, "The report is either a deliberate or unconscious untruth." Israelis welcome the beneficial consequences which the Moscow Treaty may have in lessening tension. Mr. Eshkol hoped that it might eventually lead to the ending of the flow of arms to Israel's enemies, and even to permission being given to Soviet Jews to join their relatives in Israel.

(continued on page 2)

Jews Hail Moscow Pact

JERUSALEM (JCNS). — The government of Israel has officially asked the three signatory powers to the Moscow Nuclear Test Ban Treaty to endorse her proposal for regional disarmament in the Middle East under combined Arab-Israeli control.

Following the signing of the treaty on Monday by the United States, the Union of the Soviet Socialist Republics and the United Kingdom, the Israeli Foreign Office summoned the Ambassadors of the three powers and handed them Israel's decision to abide by the treaty.

Also the Israeli Foreign office transmitted to the envoys Israel's suggestion for regional disarmament.

(Reports received in Jerusalem indicate that Israel's proposal has been accepted with great interest by the respective powers).

HISTORIC OPPORTUNITY

LONDON (JCNS). — According to reports received here from Jerusalem, the Israeli government and world Jewish leaders are taking the following view of the Test Ban Treaty:

● The agreement in Moscow between Britain, the United States and Russia on a limited nuclear test-ban treaty is so important as to bring about a reconsideration of almost all political and military assumptions. Its importance does not lie primarily in the proposed cessation of atmospheric testing but in the assurances by both sides that they regard it as a stepping-stone to wider agreement. This distinction between the partial test-ban "per se" and its wider implications is of prime importance for the Middle East.

FEAR OF SOVIET ARMS

● The speedy decision of both Egypt and Israel to adhere to the treaty is to be welcomed. Their action was not unexpected, as both are a long way from being able to carry out tests even if they wished. True, Israel must be careful to avoid any declaration which might be construed as criticising France's stand, even by implication, but this problem is not difficult to deal with. The real problem at issue in the Middle East is not nuclear weapons, but conventional military equipment of all kinds, and in particular the import of Soviet arms into Egypt. These imports constitute a threat to world peace under present circumstances since they engender a serious arms race into which all the major Powers are drawn will-nilly.

Nasser, who explicitly sets himself up as arbiter in Arab affairs, is receiving modern destructive arms in ever-increasing quantities, and this, in turn, leaves Israel no alternative but to follow suit. All major Powers have an interest in this disturbing trend; for if war should break out in the Middle East, it would be extremely difficult for them to avoid entanglement unless they took prior measures for joint action to prevent a Middle Eastern conflict from spreading.

DEMAND FULL DEMILITARIZATION

● If an East-West "detente" is to have real significances for the Middle East, it should provide also for the neutralisation of the region. Limitation and equalisation of arms shipments would be an important first step. It would reduce at least part of the pressure on Israel to procure more and newer arms; and it would take from Nasser the excuse that he is arming only to keep up with the Israelis. But so long as Nasser expressly refuses to consider peace with Israel based on what he calls the "fait accompli" of the Jewish State's existence, arms limitation alone will not be enough. What is needed is positive action by the Great Powers to bring about a settlement. This means in the first place that Russia must cease supporting Nasser's "revanchisme". Furthermore, the Soviet veto must no longer be used for protecting Nasser's claims to belligerent status in the Security Council. If, to cite a much quoted Russian pronouncement, peace is indivisible, then Arab belligerency towards Israel must be recognised as a threat to peace everywhere and be dealt with as such.

TRAGIC JEWISH COMMUNITY OF SKOPJE: NAZIS DESTROYED IT FIRST; NOW THE EARTHQUAKE FINISHED IT

BELGRADE. Yugoslavia (JCNFS)—Before Yugoslavia was plunged into the Second World War in 1941 Skopje. the scene of last week's earthquake disaster. had the third largest Sephardi community in the country, ranking after Belgrade and Sarajevo.

During a visit there in 1940 I found a thriving society of nearly 4.500 Jews out of the city's total population of 80,000

They were a respected minority amidst Macedonians, Serbs, Turks and adherents of the Greek Orthodox and Moslem faiths. Most Jews lived in the mella (Jewish quarter), earning their livelihoods as small artisans. merchants. a few as bankers and even fewer as professionals.

They were proud of their Jewishness and had an intense community life based on the large synagogue on the left bank of the Vardar river.

A Jewish elementary school. with nearly 300 pupils. several Zionist organisations, youth clubs and a Jewish Women's Welfare Association formed a beehive of communal activities.

When I returned last year I found a changed city.

While Skopje had grown to double its size its Jewish community had shrunk to around 100 persons — most of them migrants from Northern Yugoslavia. The fate of the once-thriving community had been deportation, torture and death. The few who survived came to Israel in 1943 and 1949.

The new Skopje Jewish community had changed not only in size but also in character. Gone were the boisterous happy-go-lucky characters of the Jewish streets, the high emotions and the deep roots in tradition.

Instead, Skopje had acquired a community of Jewish Communist intelligentsia — Party functionaries. Government officials, executives of nationalised enterprises, physicians, teachers and engineers.

One member of the city's Jewish community is a Cabinet Minister of the Macedonian Regional Government; another a General in Tito's armed forces; a Jewess is a key-member of the Central Committee of Macedonia's Communist Party, while others are lecturers at Skopje's newly founded University.

(continued on page 8)

Dreyfus Granddaughters Among Victims In Skopje

PARIS, (JCNS)—Among the fatal casualties in the Skopje earthquake were the two daughters of Dr. Levy, a Paris pediatrician, and a grandson of Captain Alfred Dreyfus, the victim and hero of a famous "Dreyfus Affair".

The two girls. Francoise, aged 17 and Madeleine aged 19. had arrived at Skopje with the intention of moving on to Greece the next day. They stayed at the Hotel Macedonia and there was little doubt that they were buried under its ruins.

Dr. Levy, his wife, and his brother took the first plane out from Paris on learning of the tragedy. They searched desperately day and night among the ruins. Since then, Dr. Levy has identified his daughters from photographs taken of victims brought out of the ruins.

MACAULAY NEGOTIATES IN JERUSALEM

TEL AVIV, — Ontario's minister of economics and development, the Hon. Robert Macaulay, has concluded, two days of conferences with Israeli government, business and financial leaders as part of the Ontario government's trade crusade to bring new business to Canada.

His first meeting was with senior officials of a large Mediterranean-based company which expressed interest in purchasing from Canada two cargo-passenger seagoing vessels of 15,000 to 20,000 tons capacity.

Such a purchase could turn into $20 million to $30 million and provide thousands of man hours of work for Ontario shipping areas.

Mr. Macaulay also spent nearly an hour with David Ben-Gurion, the former prime minister. Their discussions touched on developments of the Jewish community in Ontario and the opportunities for growth in the two countries.

At a meeting with the president of the Israel Economic Corporation, John Furman, Mr. Macaulay was assured that Israel would welcome Canadian know-how in scores of undertakings.

There were, he said, any number of opportunities for Ontario companies to join with Israeli firms to build new dams, power stations, roads and bridges.

The president of another company said he intended following up a proposal by Mr. Macaulay that an Ontario canning concern, with its technical knowledge of the business, join with an Israeli produce firm.

There would be joint capital used in the creation in Israel of a large canning factory to produce canned soups, vegetables and fruits, not only for consumption in Israel and the Middle East but for export to Europe.

A. A. Cahane, president, and Col. J. Bar-Ner, secretary general of the Tel Aviv-Jaffa Chamber of Commerce, agreed with Mr. Macaulay's suggestion that there should be an exchange of sales missions between Ontario and Israel.

Mr. Cahane said an Ontario mission to Israel, later this year, would be "most appropriate" and should prove of bene fit to both sides. Plans for the sales mission of Ontario manufacturers to Israel are now being drafted.

Israel sells to Canada about $6,000,000 of goods a year and buys approximatey $5,500,000. While it isn't a large volume, Mr. Macaulay said, it is, nevertheless, important.

"There is only one way to sell in the world today, and that is to call on the customer, and then smother him with quality and service," Mr. Macaulay said.

He said that an Ontario sales mission in Israel this fall would be profitable for all concerned.

Israel, a vibrant nation with 60 per cent of its 2,500,000 population immigrants from all parts of the world, is anxious to establish branches of its specialized industries overseas and is looking hard at the North American Continent — and at Ontario in particular, the minister added.

ONTARIO CABINET MINISTER IN ISRAEL: David Ben-Gurion, former Prime Minister of Israel, his wife, Mrs. Paula Ben-Gurion and Ontario's Economics and Development Minister Robert Macaulay in Mr. Ben-Gurion's Tel Aviv home. They met during Mr. Macaulay's "trade crusade" trip to Israel, and discussed development of the Jewish community in Ontario.
Photo P. Goldman, Tel Aviv

ONLY IN AMERICA

by HARRY GOLDEN

BUSES FOR THE PAROCHIAL STUDENTS

In one of these columns I argued that it was indeed the duty of the legislative bodies in America to appropriate the monies for public buses for parochial school children.

This brought me a considerable correspondence. Some agreed with me and some disagreed. Let me outline the points those in opposition made.

Providing buses for children who attend either Catholic-sponsored or Protestant or Jewish-sponsored schools establishes a precedent. Such a precedent means the Federal or State Government may eventually subsidize partially or wholly religious organizations.

A second argument was that in themselves denominational schools are in some ways contrary to the American character. The denominational school is a barrier of sorts in the way of communication between all the different races and religions that make up America.

And a last argument was that it was an expensive proposition to include parochial schools in omnibus bills when the community had already provided for community education.

To the first argument I would reply: Why is it perfectly reasonable, in fact, desirable, to appropriate public monies to St. Patrick's Hospital but not to St. Patrick's School? To say there is a difference is to insist on inconsistency. A denominational hospital serves the community and in its way so does a denominational school.

As for the denominational school being a divisive instrument in the community, I say "good!" Our security, I believe, depends upon the continued fragmentation of our culture. It depends upon a million different ideas discussed behind a million closed doors without community pressure to make these ideas conform to the community ideal. Absolute unification is the opposite of human dignity.

Admittedly, it is expensive. One of the crucial issues in the country today is the inability of municipalities and states to find a reasonable tax program.

In addition, there is a large inequity in appropriations for education. A New York suburb may have appropriated $4.5 million to run seven schools and a Southern town only one million for the same number of schools. There must obviously be a difference in the quality of education programmed and it is my belief that these inequities can best be remedied by a program of Federal Aid to Education.

ISRAEL AND THE MOSCOW TREATY

CONTINUED FROM PAGE 1

At the same time, it is felt that the Treaty might not lower the political temperature of the Arab-Israel conflict. Threats to Israel from the Arabs were not from nuclear tests but from Arab war preparations.

High level talks on the whole strategical issue are to take place here this week, and Israel's Ambassadors in the United States, France and at the United Nations have been called home for consultations.

FOLLOWS NASSER STATEMENT

The Israeli declaration followed by three days the statement by President Gamal Abdel Nasser of the United Arab Republic that his country would adhere to the test ban.

The communique also stated Israel, the sole possessor of a nuclear plant in the region, welcomed the treaty. It declared Israel had "consistently supported in the past all efforts to ban nuclear tests."

The communique said Israel regarded the agreement "as an important step toward the relaxation of international tensions" and expressed hope it would be followed by further measures to attain "complete and general disarmament."

Officials noted that Israel had suggested that regional "pilot" disarmament projects be attempted in tense areas such as the Middle East.

Informed sources denied that President Nasser's declaration had speeded Israel's decision to sign the pact.

These sources said that the principle of Israel's adherence had in effect been approved at a Cabinet meeting the previous Sunday, with the ministers agreeing to leave the timing of the announcement to Premier Levi Eshkol and Foreign Minister Golda Meir.

Officials emphasized that the decision had nothing to do with construction of a 24,000-kilowatt thermal reactor at Dimona, in the Negev. The reactor is scheduled to be completed this year or next.

Israel has maintained that the Dimona reactor is only for peaceful uses. Western observers do not dispute this, but doubts persist if noted that the plant could eventually be adapted to military ends.

Little significance was attached here to the fact that the Israeli decision to sign the treaty ran counter to President de Gaulle's rejection of it. France is considered by most Israelis as their country's firm friend.

France has aided Israel in nuclear research and is the main supplier of military equipment to her defense arsenal. The Israeli decision is said to reflect military-political considerations entirely different from those that motivated General de Gaulle's position.

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Report From Rome

By TULLIA ZEVI

ITALIAN JEWISH WOMAN WINS MOST COVETED LITERARY PRIZE OF YEAR

The Strega Prize, one of the most coveted and important literary awards, which as good as guarantees its winner a sale of at least 100,000 copies, was last month awarded to Natalia Ginzburg for her book "Lessico Famigliare" ("Family Idiom").

Mrs. Ginzburg is only the second woman to be awarded the Strega Prize in the 17 years since it was instituted.

"Family Idiom" is not an easy work to define and analyse. It might, therefore, be interesting to learn from the authoress herself how it was conceived and written.

"My book," says Natalia Ginzburg, "is born out of a crowd of recollections. Last summer I felt the urge to write a short story or essay, stringing along the frail thread of childhood recollections, the phrases, words and stories I had heard constantly used and repeated in my family in my childhood.

"Each family has its own collection of such words, phrases and stories. They constitute the nucleus and the fundamental essence of each family circle.

"The book is entirely built on real persons and events, but I believe that it is built just the same as a novel. I would like it to be read as a novel, because the value of my work as a faithful recollection of a definite period is very dubious.

"I have told only the things I remembered with absolute certainty, and even of the things I remembered I did not say everything but only what had penetrated the walls of our home and the world of my family.

"There are five of us, brothers and sisters," writes Natalia Ginzburg in "Family Idiom." "When we meet now, we can be quite indifferent to each other. However, a word . . . a phrase one of those ancient phrases, heard and repeated an infinite number of times in the days of our childhood, is sufficient for us immediately to regain our old relationship, and our childhood and youth, intimately tied to those words and phrases."

The family of Natalia Ginzburg, typical in its mentality and aspirations of the Jewish intellectual bourgeoisie of northern Italy, centres on the impulsive, impressive, rumbustious personality of her father, Giuseppi Levi, a famous biologist and Professor of Anatomy at the University of Turin.

He has three passions: science, mountain climbing and anti-fascism, which he tries with love and vehemence to instil in his children, including the youngest, Natalia.

Around this Jewish family, the life and history of a city, of a country and, one might even say, of the European bourgeoisie of pre-war and wartime days rotate, as seen by young Natalia in the

NATALIA GINZBURG

consequences they bring upon her family nucleus.

There is the family and there are the friends of the parents and of their children, all indicated by their real names. Through them and their fate the history of the resistance of Italian intellectuals against fascism is touchingly evoked. Among the friends is also Leone Ginzburg, the intellectual of Russian Jewish origin, who is later to become Natalia's husband and the father of her three children, and who will die a "silent, terrifying and solitary death under Nazi-fascist tortures in a Roman jail during the war."

GERMAN SCIENTIST "UNMOVED" BY PRESSURES OF ISRAELIS

MUNICH, West Germany — (JCNS) — Ferdinand Brandner, head of a 280-member team of German and Austrian technicians building aircraft for Nasser in Egypt, has declared that they are working on a "defensive" fighter with a speed of Mach 2 (twice the speed of sound).

Brandner made this statement in an interview with Dr. Frey, the editor of the "Deutsche National-Zeitung und Soldaten-Zeitung", an extreme right-wing and chauvinist West German weekly published in Munich.

The interview with Brandner, together with one with Professor Messerschmitt, who also heads a jet aircraft development team for the Egyptians, appears in the paper under the title: "Germany has expelled us — we have had enough of Israeli blackmail."

Israeli pressure has left Brandner and his colleagues unmoved, he said in an interview. They would not be affected by threats or bomb attempts and would fight "tooth and nail" against any law passed by the West Germany government forbidding Germans to work on arms production abroad.

"We have had enough of Israeli blackmail," continued Brandner. "We are not preparing a war of aggression, but working for the defence, freedom and self-determination of the Arab nation, which is more closely bound to us than almost any other nation in the world."

In Cologne, German schoolchildren who have visited Israel over the past few years held a protest meeting over the activities of German rocket experts in Egypt.

They addressed a resolution to the Bundestag and the West German Government demanding immediate and effective legal or other steps to stop participation in the Egyptian rocket program by German citizens.

OTTAWA HONORS JEWISH SOLDIER

OTTAWA, — A Canadian Jewish sergeant, Morely B. Wachnow, who was killed in France in July 1944 and buried at Bretteville-sur-Laize has been honoured by the Government of Saskatchewan. A lake, 50 miles northwest of Uranium City, has been named after him. A number of other geographical features have been called after veterans killed in the last war.

ANTISEMITE ARRESTED

DUSSELDORF, (JCNS) - Friedrich Bussmann, an author and distributor of anti-semitic pamphlets has been arrested by the police at the Westphalian town of Herten.

Bussmann, a 63-year old former official of the Nazi party is charged with having circulated hundreds of anti-Jewish leaflets during the first months of this the last war.

SCIENTISTS WILL MEET IN ISRAEL

REHOVOT, (JCNS) — Leading world scientists and 30 ministers and Government Officials in charge of Governmental planning in Africa, Asia and South America, will attend an International Conference on Comprehensive Planning of Agriculture in Independent Countries at the Weizmann Institute of Science here from August 19 to 29.

The Conference has been organised by the Continuation Committee of the International Conference on Science in Advancement of New States.

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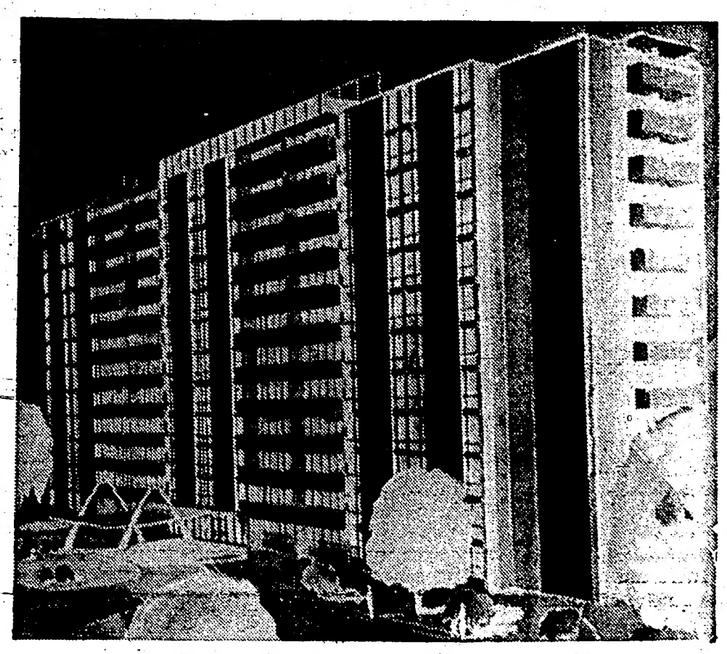

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INQUIRY NECESSARY

HATRED IN THE MAIL

The Canadian Jewish News has received from several readers identical copies of anti-Semitic literature mailed from Toronto. These pamphlets disseminating hatred have been posted through Her Majesty's Mail. We believe a serious inquiry is required, by the Post Office first of all.

CONSUL DEMBITZ

MISSION ACCOMPLISHED

This coming Monday the Jewish community of Toronto will bid Godspeed and say thanks for a job well done to Israel Consul Eliezer Dembitz, about to leave our city.

Mr. Dembitz, who stems from an old American Jewish family (among whom was the late Supreme Court Justice Brandeis), has impressed the Jewish community by his modesty and sense of duty.

TRADITION OF LEARNING

STILL THE PEOPLE OF THE BOOK?

The compliment paid the Jews by the eminent Massachusetts Judge Felix Forte on Sunday night in Toronto at a gathering of Canadians of Italian descent, should not lull us into self-praise and satisfaction. Speaking at the convention of the Order of the Sons of Italy, Judge Forte cited the Jews as an example for other minority groups to follow in the field of promoting the education of the young.

It is true that the tradition of learning and study which commenced at Sinai is still alive among us. Whether under adverse conditions or in a climate of freedom, Jewish students excel in their dedication to the book.

However, what the Judge did not mention is that, parallel with the general trend towards more learning among our people, there is no comparable urge for Jewish studies. Something in this field remains to be done despite the recent development of Jewish education on the North American continent.

ENCORE: GLOBKE

WHY SHOULD ADENAUER DEFEND HIM?

Bonn recently announced the impending "retirement" of Dr. Hans Globke, chief aide to Chancellor Adenauer. We agree with our eminent confrère, the London Jewish Chronicle, that when this happens it will certainly not be a day too soon. Though it may be taking things too far to call him a war criminal, as the East Germans are now doing for political motives of their own, there is no doubt that he has been irreparably tarnished morally.

His plea that he merely obeyed orders has been rejected by the Nuremberg Tribunal and every other court worthy of the name.

But what is worse is that he has not confined his plea to his own case but has shamelessly used it to whitewash S.S. murderers at large. If his plea were to be accepted no German, with the exception of Hitler himself, could be found guilty of war crimes.

This is a totally immoral thesis, which completely negates the concept of individual moral responsibility.

Only recently Globke appeared as a defence witness at Wuppertal for four men charged with complicity in the mass murder of Jews.

The accused, Robert Mohr, Th. Groever, G. Pohl and W. Helfsgott, all former members of a Nazi murder squad, have admitted taking part "occasionally' in the execution of Russian Jews, but pleaded that they had no alternative but to carry out the orders issued by their superiors.

They called Dr. Globke, formerly a senior official in the Nazi Ministry of the Interior, to support their plea. Dr. Globke testified that his colleagues had often spoken to him of reports that soldiers and Nazi officials who refused to carry out orders had been severely punished, sometimes by death.

He recalled a recent newspaper report that a German soldier in Holland, who refused to kill a Jew, had been executed. He saw this as a confirmation of the reports talked about in Berlin during the war and said that he had received other confirmation since 1945.

West German newspapers have been highly critical of the West German Government statement defending Globke against the East German charges and proclaiming his innocence.

We agree with the West German press that almost unanimously declared that the Government's attitude was incomprehensible and was causing considerable damage to Germany's credit abroad.

The Government spokesman's response was to announce that as Dr. Globke reached pensionable age in September he would be retiring from his post the following month.

Dozens of witnesses, many of them Jews, including several from Israel, have given evidence throughout in the East Berlin courtroom, where the Reds convicted Globke in absentia.

The court president, Judge Reinwarth, read several extracts from the commentary on the Nuremberg Laws prepared by Dr. Globke in order to show his role in drafting and implementing anti-Jewish legislation.

Profesor Bernhard Benedikt, the head of a Jewish organisation in the Ruhr from 1937 to 1939, told the court that he knew from experience that Dr. Globke's commentary had not eased, but had severely aggravated the fate of Jews in Germany.

Again we support the London Jewish Chronicle:

The fact that the Federal Government is the target for sustained and often unjustified attacks from the Soviet block, which by no means has clean hands itself, should make Bonn far more sensitive on this question than its leaders appear to be.

May we add our own question:

Why should Dr. Adenauer defend Globke?

Laments The "United" Arab Republic...
Behrends, Algemeen Handelsblad, Amsterdam

canadian panorama

by Mordecai Hirshenson

Items Wanted

Excerpts in this space two weeks ago on the fisticuffs at the Austrian Synagogue on Chestnut Street in 1906 are derived from a historical research study undertaken by Sheldon Godfrey of this city. Mr. Godfrey has been assigned this task by the Canadian Jewish Congress in preparation for a history to appear, it is hoped, four years hence at the time of Confederation's centennial year.

It is requested that, if anyone possesses personal papers, press clippings, documents, archives, letters, etc. which may throw some light on Canada's Jewish history, it would be greatly appreciated if they could be turned in to the local Congress office. If the owner wishes to retain the originals, photostats or facsimiles can be made.

Heads Moslem Studies

A young Canadian Jewish scholar, Avraham Udovitch, a native of Winnipeg, has been appointed head of the Islamic Studies Department at Brandeis University, his duties to start in 1964.

Professor Udovitch received a catholic Jewish education in Winnipeg, having studied at the Peretz Shul, the Talmud Torah, and privately with Rabbi Schwartzman. He was also a leader in Winnipeg of the Hashomer Hatzair youth movement.

Later he was ordained at the Lubavitcher Yeshiva in Montreal, studied at Colombia and the Jewish Theological Seminary. His doctoral dissertation (from Yale) deals with Moslem law and science, and Semitic and Oriental languages. At present he is on a research tour of the Middle East.

Another ex-Winnipegger, Norman Katz of Los Angeles has been elected international president of B'nai B'rith Young Adults.

Negro Jew Passes Away

Most of this week's column stems from Winnipeg. *The Israelite Press* of that city reports the death of an outstanding citizen of that community, Emerson Mahon, a Negro convert to Judaism who died recently at the age of 71.

Born in Grenada, British West Indies, Mr. Mahon was the first Negro to win a Bachelor's degree from the University of Manitoba. He died in the Jewish faith which he embraced about 40 years ago. A cantor and rabbi officiated at the funeral rites.

Railway Porter, B. A.

Despite his Jewish affiliation, the late Emerson Mahon was frustrated all his life as as Negro. A university graduate, he was compelled to take a job as a railway porter. He was a man of scholarly tastes and all that is reported about him strikes one as exceptional and unusual.

Converted in Montreal

The late Mr. Mahon became interested in biblical and religious studies as a young man. Upon immigrating to Canada in the twen- became converted to Judaism by the late Rabbi Abramovitz, senior orthodox rabbi of the Montreal Jewish community. In 1928 he received his B.Sc. degree from the University of Manitoba, and later took a normal school course in pedagogy, teaching in rural Manitoba following graduation. When he found a teaching career in Winnipeg closed to him, he joined the CPR as a sleeping car porter and until his retirement in 1956, he probably was the only porter on the line who proudly lettered his name in Hebrew on his travelling bag. For two years after retirement, Mr. Mahon served as a substitute teacher at city schools including the Talmud Torah, where his children were educated.

Was Young Judaea Leader

Mr. Mahon was an active Young Judaea leader in the thirties, prior to his marriage to Fanny Goldbert, and gained a reputation as a resource person with a broad knowledge of Jewish and Zionist affairs. He proudly cherished a Young Judaea Leadership Training Certificate signed by Saul Chait, then president, and Bernard Figler, then director of the Zionist youth group. At that time he began amassing a library which remains one of the most extensive private Judaico libraries in Western Canada. His bookshelves at his Cathedral avenue home bore signs with slogans he copied from *Pirke Aboth* (Ethics of the Fathers), among them: Lo Am Ha'-Aretz Hassid (an ignorant man cannot be pious).

During the thirties he joined a Friday night Bible circle which met at the home of the late Rabbi I. I. Kahanovitch. The group studied scripture in Hebrew. Among members were Sylvia Satten Banin, who later was a writer and drama critic in Israel, and Mr. Sanderson, who was the study group leader.

The Rabbinate His Goal

It was while confined to the sanatorium with tuberculosis that Mr. Mahon revealed to his friends his ambition to study for the rabbinate and began a correspondence with Hebrew Union College. But this ideal was never realized. During his later years he frequently was urged to accept a post as spiritual leader of a Negro church in Winnipeg, but never considered abandoning his adopted faith.

Although his work, involving constant travel, prevented active participation in Winnipeg Jewish community life, he frequently attended services at the B'nai Jacob, Hebrew Sick Benefit and Talmud Torah synagogues, and Zionist public lectures.

His friends remember him as a "wonderful person, father and husband", friendly, dedicated to the Jewish people, and never openly resentful of the prejudice that prevented him from following a career in pedagogy.

Collected Jewish Data

During his only return visit to the British West Indies in 1956, he visited the many points of Jewish historical interest on the islands, including the oldest synagogue on this continent, and while on his CPR trips across western Canada managed to build up a priceless collection of photographs of synagogues in small towns and hamlets long since emptied of their Jewish population.

Our Who's Who

THIRD PRESIDENT OF ISRAEL: Sheneor Zalman Shazar

Born Shneor Zalman Rubashov in the town of Mir, in Russia, on October 6, 1889. Mr. Shazar had a traditional Jewish upbringing. He attended the Academy of Jewish Sciences at Leningrad, as well as the Universities of Freiburg, Strasbourg and Berlin.

Mr. Shazar came to Israel in 1924 and, from 1925 until 1948, served as editor of the daily "Davar." In the forefront of the organizers of Israel's labor movement, Shazar was instrumental in bringing about the merger of the various factions of that movement — Poalei Zion, Zeirei Zion and the Hitachdut.

A man of wide interests and a great store of knowledge, as well as a persuasive and accomplished speaker, Mr. Shazar has been sent on numerous missions abroad, in various capacities, and has written extensively on historical, political and literary subjects. He is a follower and adherent of the Habad (Lubavitcher) movement, one of the more enlightened and forward-looking Hassidic movements. Mr. Shazar was named after the founder of that movement, Shneor Zalman of Lyady.

CJN EXCLUSIVE

U. S. INVESTIGATES ZIONIST ACTIVITY

WASHINGTON, (CJN). — The American Zionist Council has been used as a "conduit" to carry on many political and cultural activities in the United States for the Government of Israel, according to testimony taken by the Senate Foreign Relations Committee

In some instances, Senator J. W. Fulbright brought out in questioning, these activities were "not fully disclosed" in statements filed with the Department of Justice. These statements are required under American Foreign Agents Registration Act.

The information was developed in an open hearing last week which Isadore Hamlin, executive director of the Jewish Agency-American Section, Inc., was the sole witness.

At the same time, the Senate committee made public testimony taken in executive session on May 23 from Mr. Hamlin and from Gottlieb Hammer, executive vice president of the Jewish Agency for Israel, Inc. Both organizations have headquarters in New York.

The testimony was taken in connection with the committee's study of the lobbying activities of foreign governments in this country. Mr. Fullbright is chairman of the committee.

ISRAELI INFLUENCE

The story of the complex financial and administrative interrelationships between the American Zionist Council and the Jewish Agency for Israel and its numerous affiliates left the committee "bewildered," according to Mr. Fulbright.

He was at pains, however, to impute no wrongdoing to any of those involved. But he made it clear he felt that the effect of some of the transactions was to obscure the influence of Israeli principals, and even of the Israeli Government, in shaping American public opinion.

In exploring these deals, he said, the Senate committee's interest was not in the cause and the nation that the Jewish Agency espoused, "but rather the methods and techniques it has employed in the United States and their relationship to the workings of the Foreign Agents Registration Act."

He declared that because of failure to make full disclosure of these activities, "the public was unaware of the public relations activities in the interests of Israel carried on within the United States by the agency." He went on:

"And the Jewish Agency supported organizations and individuals without itemization of such financial support in its Justice Department reports."

The principal target of the committee's interest was the organization represented by Mr. Hamlin, the Jewish Agency — American Section, Inc. It is the only organization involved that is registered under the Foreign Agents Registration Act.

The Agency not only operates certain public relations and cultural programs on its own account, but also has provided in the past the principal financial support for the American Zionist Council, Mr. Fulbright stated.

As a registered agent, the Agency is required to make a detailed report of its expenditures and activities to the Department of Justice. In addition, any publicity or similar matter that it issues is required to be labeled to indicate the foreign principal for whom it is issued.

What the committee found fault with, in essence, was the frequency with which the Jewish Agency — American Section put up the money to have the American Zionist Council take over some of these operations in its own name.

Mr. Fulbright contended that in several such instances the purpose appeared to be to avoid having the activity fall within the purview of the registration law.

AGENCY DENIAL

"It seems to me," Mr. Fulbright told Mr. Hamlin at one point today, "that you are just using the American Zionist Council as a conduit so you can avoid registration. This is one of the basic questions we are looking into, how intermediaries are used in order to defeat the real purpose of the act."

Mr. Hamlin denied that his organization was doing this. He said the Agency's expenditures for the operations in question had been reported to the Department of Justice.

He conceded, however, that in almost every instance they had not been separately identified but were covered under a lump sum entry under some designation such as "allocations and grants to affiliated organizations."

SERMON FOR THE WEEK

WITH AWE AND LOVE

And now, Israel, what doth the Lord request of thee, but to fear the Lord thy God, to walk in all His ways, and to love Him (Deuteronomy 10, 12).

This was a new approach to Israel. Moses speaks of God as requesting and not as commanding. God and not Israel becomes the suppliant and here the king implores his subjects for their favour. Moses was teaching that God, the omnipotent, was voluntarily restricting His own power in order to make freewill possible for humanity. God does not wish to compel man to worship Him, for in that case he would be a mere automaton and his devotion mechanical and thus worthless. The rabbis declare: "Everything is within the power of Heaven excepting the reverence of Heaven".

A Midrash tells that God created man as the acme of all creation because man is a free agent: "On the second day, God created the angels, with their natural propensity to good. Later He made beasts with their animal desires. But God was pleased with neither. So He fashioned man, a combination of angel and beasts, free to follow good or evil".

Is it correct to translate "leyirah" "to fear"? Would God request that man fear him? God surely asks that man stands in awe of Him. There must be an awareness of the essential difference between the sacred and profane — hence the importance of the Havdala ceremony in the ritual of the Jew. Just as man stands in awe before a majestic scene which reflects the wondrous creation of God, so should God be perceived in awe as He who is all goodness and greatness. The Zohar proclaims this "yirah", this standing in awe before God, as "the beginning and gateway of faith, the first precept of all, and upon it the whole world is established".

The Sidra of this week has many exhortations in which Moses reminds Israel of the peril of materialism. The nation will descend to a low level when it becomes absorbed in the material things of life and rejects the spiritual way of life and is bereft of awe before the Maker of all these material comforts. "Not by bread alone does man live but by every word that proceedeth out of the mouth of the Lord doth man live". "And thou shall eat and be satisfied and thou shalt bless the Lord thy God". These words of Moses have an especial message for our own age, which historians will describe in future histories as "the era of affluent living". There are social problems and the menace of moral decadence which are resulting from this soft living. Unless we stand in awe of God and His sacred teachings, mankind may be confronted with a moral crisis which will threaten the survival of humanity.

God requests that we love Him. How do we begin to love Him? Is there a way in which we can train ourselves to love God? One does not love the unknown. We love our parents and our cherished friends, because they are near to us and we love their mannerisms and their characteristics. We cultivate a love for God by learning His ways through His sacred tenets. Maimonides declares, "Man's love of God is identical with his knowledge of Him".

God does not need our awe and love. The heaven of heavens are His. He is the possessor of all things. He asks for our favour upon ourselves. Our text continues with verse: "To keep the commandments of the Lord, and His statutes, which I command thee this day for thy good."

Sensational Development

ISRAEL COMMUNISTS TO MOSCOW

LONDON (JCNS). — The sudden invitation to the Israeli Communist Party to send a delegation for "consultations" to Moscow has caused much speculation in Communist and Democratic political circles. The invitation was sent out by the Central Committee of the Russian Communist Party, and Moscow radio gave a good deal of prominence to the arrival in Moscow of the two Israeli delegates, Mr. Shmul Mikunis, the General Secretary of the Central Committee, and Meire Wilner, a member of the Israeli Politburo.

As yet no details have been given, but according to one report from Moscow the Israeli delegates are to have consultations with Mr. Khruschev later in the week. It is assumed that the Soviet Premier is anxious to learn from the Israelis the latest about the after-effects of Mr. Ben-Gurion's retirement as Prime Minister and an assessment of Mr. Eshkol's premiership.

There are rumours emanating from Soviet satelite sources that in view of situation in Iraq and Syria and the strong anti-Communist measures there, the Kremlin may be considering a change of attitude towards Israel.

What lends additional importance to this sudden visit of the Israeli Communists in Moscow, is that it takes place just at the time of a new meeting of the First Secretaries of the Central Committee of the Communist and Workers Parties and heads of Government of the CMEA member countries. The Israeli delegation will thus have been given a rare chance to meet and discuss the situation in Israel with the leading figures in the Communist world.

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MAINLY ABOUT WOMEN

By ESTHER ZELDIN

● B'nai B'rith Women of Toronto have been invited by the Canadian National Exhibition to participate in a table-setting competiton. The display, by BB and other organizations will be held in the Queen Elizabeth building.

Entries will be judged on Monday morning, August 26th.

Mrs. Charles H. Kay is chairman of the B'nai B'rith Women's committee of arrangements which includes: Mrs. Karl Schwartz, Mrs. Jack Simons, Mrs. Max Ross, Mrs. Jack Orentstein, Mrs. Robert Fish and Mrs. Jules Caplan.

• • •

New slate of officers of Ben Gurion Club, Pioneer Women, includes: Celia Stein, president; Bertha Train, vice president; Cynthia Cohn, secretary; Molly Rajesky, organizational; Shirley Train, treasurer; Leah Matlofsky, Ilana Altman, cultural committee; Helen Train, bazaar convener; Temey Greenberg, Bertha Train, council representatives; Ruth Drubich, Pioneer Women Cards.

Members of the bazaar committee are Barbara Feldman, Elsie Little, Anne Schlifer, Judy Cohn, Ilana Altman and Cynthia Cohn.

• • •

● Mrs. B. Morris is president of the National Council of Jewish Women, Toronto Section.

Other members of the 1963-65 slate of officers include: Mrs. S. S. Berlin, immediate past president and presidential representative to the community; Mrs. S. H. Baker, past president; Mrs. I. Appleby, vice president, education and community action; Mrs. L. Gasner, vice president, membership; Mrs. S. Glicksman, assistant vice president, membership; Mrs. L. Litwin, vice president, service and action; Mrs. L. Greenbaum, assistant vice president, service and action; Mrs. H. Strom, vice president, thrift shop; Mrs. M. Vigoda, vice president, public relations; Mrs. S. Klebanoff, assistant vice president, public relations; Mrs. L. Labow, national board members; Mrs. G. Perlmutter, national board members; Dr. Reva Gerstein, building coordinator; Mrs. S. Harrison, treasurer; Mrs. M. Mandell, dues treasurer; Mrs. M. Rotenberg, dues treasurer; Mrs. B. Glatt, ways and means officer; Mrs. I. Boigon, recording secretary; Mrs. C. Bernstein, corresponding secretary; Mrs. B. Jackson, social secretary; Mrs. R. Milrod, parliamentarian; Mrs. J. Solway, training officer; Mrs. E. J. Pivnick, chairman of standing nominations committee.

Mrs. L. Crangle is chairman of the board. Members include: Mrs. B. Borsook, Dr. M. Cohen, Mrs. G. Ehrlich, Mrs. W. Gold, Mrs. J. Granatstein, Mrs B. Grossberg, Miss Beulah Kamin, Mrs. D. Kushner, Mrs. J. Olin, Mrs. A. A. Pattenick, Mrs. I. Ruderman, Mrs. H. Shulman, Mrs. H. Stein, Mrs. Ida Seigel, Mrs. S Sigesmund, Mrs. I. Singer, Mrs. G. Wiener, Mrs. L. Wodlinger.

• • •

● Plans have been formulated by the Temple Sinai Sisterhood for its forthcoming 1963-64 season. Special interest groups will include: Japanese flower arranging; bridge instruction; book review; Bible and religious instruction; and public speaking.

Bringing Up Your Child-groups will be divided into the following categories: pre-school age; school age; and teen-age child.

Cele Bluestein and Ruth Diamond are among those in charge of arrangements.

NINE OUT OF NINE.—Ada Kaplan, daughter of Rabbi and Mrs. Moshe Kaplan, obtained nine firsts in the nine subjects she wrote at Toronto's Bathurst Heights Collegiate. Versatile Ada, a former student of Eitz Chaim, also graduated from Hebrew Teachers' Seminary.

New Director For Sinai

Temple Sinai announces the appointment of its new Director of Education, Edward Goldfarb, B.A. A Graduate of the Toronto Talmud Torah, and a major in English at the University of Toronto, Mr. Goldfarb has had six years of Hebrew-teaching experience in Toronto. In 1961, he spent ten months teaching in an Israeli high school.

Mr. Goldfarb will be responsible for establishing curricula at both the Hebrew and the Religious Schools of Temple Sinai, the selection and appointment of qualified teachers, and for executing educational policy decreed by the Temple's Education Committee.

Birth Announcements

LITWACK—Mr. and Mrs. Morton J. Litwack (nee Wendy Herman) are happy to anounce the arrival of their daughter, Tammy Jane, on July 31, 1963, at The Toronto General Hospital. A granddaughter for Mr. and Mrs. W. Bernard Herman, and Mr. and Mrs. John Litwack of Montreal.

ALTER — Murray and Shirley Alter of 12 Corwin Cres., are happy to announce the arrival of a son, August, 2, 1963 at New Mount Sinai Hospital. A brother for Larry, and grandson for Mr. and Mrs. B. Alter and Mr. and Mrs. A. Futerman.

GLICKMAN — Morty and Barbara (nee Soles) are pleased to announce the birth of a son, weight 7lbs. 12 ozs., on July 31, 1963, at New Mount Sinai Hospital. A grandson for Mr. and Mrs. Lazar Glickman and Mr. and Mrs. Louis Soles. Mother and son are well.

ANTI-RACIAL LAW FOR ITALY

ROME, (JCNS) — Mr. Lucio Luzzatto, Italian Jewish member of the Chamber of Deputies, has submitted for parliamentary discussion a draft bill for inclusion in the Italian Criminal Code, which aims at protecting religious and ethnical minorities.

KENNEDY: WILL DISCUSS SOVIET JEWISH POSITION

WASHINGTON (JCNS).—President Kennedy recently assured Mr. Morton London, the National Commander of the Jewish War Veterans of the U.S.A. during a special interview with him, that he was well aware of Israel's security problems and that the United States was following all developments in Egypt.

The President also said that he was concerned about Soviet persecution of Jews, and that he would give some thought to the suggestion by Mr. London that the U.S. should intervene on their behalf.

Mr. London disclosed the details of his talk with the President at a press conference.

SWASTIKAS WERE WORK OF INDIVIDUALS

JOHANNESBURG, South Africa (JCNS). — There was no evidence that an organisation was behind the recent swastika daubings in Durban and Johannesburg, it was declared at a meeting of the Council of Natal Jewry.

ECUMENICAL COUNCIL WILL ISSUE STATEMENT CONDEMNING RACISM

VATICAN CITY (JCNS). — Sources close to the Ecumenical Council's Secretariat are stating here that one of the first things which Pope Paul did following his election, was to discuss with Cardinal Bea, Chief of the Secretariat, the present state of Catholic-Jewish relations. The second session of the Ecumenical Council is to be held soon.

It is expected that during this session the Council will proclaim a solemn condemnation of all forms of racism and discrimination, including antisemitism, but it is thought highly improbable that the Council will issue a special decree to Catholics for the exclusive condemnation of antisemitism.

Jew In High Council Of Communist Poland

LONDON (JCNS). — Dr. Adam Schaff has been elected a member of the Ideological Committee of the Polish Communist Party and given the task of improving the morals and ideals of the "new man in the Communist society."

After spending the war years in Russia, Dr. Schaff, the son of an Orthodox Polish Jew, returned to Poland in 1945. In 1959 he was appointed head of the Polish Institute of Social Sciences and gained the reputation of being one of the foremost Marxist theoreticians in the Communist world.

RUSSIAN RABBI DIES

LONDON, (JCNS) — Rabbi Haim Kopchang, of Tbilisi (Tiflis) has died. He was a man who enjoyed the love and respect of both the Georgian and Ashkenazi congregations of that town.

No new rabbi has been elected because of a lack of candidates. Leaders of the congregation are seeking a replacement from one of the closed Soviet synagogues.

It is also reported in Leningrad that the famous cantor, Moshe Shulman, has died.

TORONTO OBITUARIES

BERNBAUM, Samuel. On August 2, late of 47 Hillmount Ave.
SASIANOSS, Mary. On August 3, late of 82 Allingham Gdns. Services arranged by College Memorial Chapel, 331 College St.
APPLEBAUM, Beatrice. On July 27, late of 105 Poplar Plains Rd.
BATCHER, Shirley Ann. On July 28, late of 67 Garthdale Court.
BURKE, Isaac. On July 31, late of 43 Livingstone Ave.
HEIBER (Chernick), Rose. On August 4, late of 560 Lawrence Ave. W.
MAGDER, Joseph. On August 1, late of 35 Oakwood Ave.
NAROFSKY, Bessie. On August 3, late of 1401 Eglinton Ave. W.
ROAT, Jacob. On July 30, late of 548 Glengrove Ave. W.
RUTMAN, Freda. On July 28, late of 3 Baldwin St.
SHKOLNIC, Eva. On July 28, late of 26 Glen Cedar Rd.
WISOFSKY, Max. On July 30, late of 18 Flemington Rd. Services arranged by Park Memorial Chapel, 506 Spadina Ave W.

Preserve the memory of the deceased by planting trees in Israel. An appropriate certificate is sent to the bereaved family. JEWISH NATIONAL FUND, 188 Marlee Ave., Toronto.—781-5515.

MANY JEWISH STUDENTS HERE WIN HONOURS

This year again, a great number of Jewish youngsters in Toronto's high schools are among the top students, according to the results of their grade 13 finals.

In Forest Hill Collegiate, Charles Rebick, who also is president of the students' council, scored with 12 firsts. At Vaughan Road Collegiate, Gil Hurwitz obtained a 90 per cent average. David Rotenberg, mathematical genius of Jarvis Collegiate, received 90 per cent with nine firsts.

Others among the most outstanding students include: Oakwood Collegiate — Joel Wilner, five firsts, four seconds; North Toronto Collegiate — Rochelle Klein, Arline Reiss, eight firsts; Forest Hill Collegiate — Jill Newman and Alan Orenstein, 11 firsts. Sharon Barkin, George Biro, Mitchell Borenstein, Peter Cass, Norma Cole, Jeffrey Feinberg, Mel IsIscave, Earle Miller, Alan Minsky and Ted Shapero, 10 firsts. Michael Bederman, Ricky Gorman, Barry Growe, Alan Leibel, Sharon Mandel, Pamela Mitchell, Susan Rose and David Wolfe, nine firsts. Katherine Cole, Leslie Dollinger, Elyse Gelberg, Lynne Kagan, Jack Lazarus, Larry Levine, Larry Papoff, Miriam Rowen, eight firsts; Harbord Collegiate — Caroline Seidl, 11 firsts, one credit, Neil Berman, nine firsts; Vaughan Road Collegiate — Edward Wein, nine firsts, Howard Stein, 8 firsts (85 per cent); Bathurst Heights — Sholem Praso, 9 firsts, Mike Milgram, 8 firsts, Carol Greenspan, 8 firsts, Arnold Wise, 9 firsts, Earl Pomerantz, 9 firsts, Judith Silver, 9 firsts, John Solursh, 6 firsts, Judith Silver, 9 firsts, Raymon Ginsberg, 8 firsts, Ira Friedman, 8 firsts, David Granatstein, 7 firsts, Sandra Drevnig, 6 firsts, Irene Petrovich, 8 firsts, Phyllis Dworkin, 6 firsts, David Cravit, 7 firsts, Alan Goldman, 7 firsts, William Soloman, 7 first, Marvin Waxman, 8 firsts.

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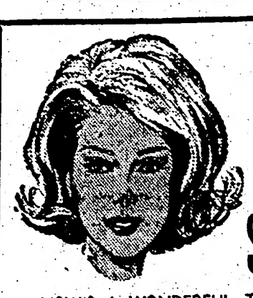
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ENVOY EXPLAINS CANADIAN POLICY VIS-A-VIS ISRAEL

Tel Aviv (Special).—"The peace and the stability in this region are the principle concern of Canada," declared Canada's Ambassador to Israel, Arthur Julian Andrew, in an interview with the French language daily, "L'Information D'Israel".

Mr. Andrew, Canada's envoy to the Jewish State since August, 1962, is considered one of the top diplomats in this country. Despite the fact that he is only 48-years old, this youngish Nova Scotia-born diplomat is one of the most respected in foreign circles here.

Speaking of Canada's interests in the Holy Land, Mr. Andrew added: "Canada has been glad to contribute its soldiers in the United Nations Emergency Force, and eighteen of our officers are active in the Armistice Commission."

THE HON. A. J. ANDREW
CANADA'S AMBASSADOR TO ISRAEL

The Ambassador also stressed that Israel is one of the best customers of Canada and, from the economic point of view, the latter is interested in the development and progress of the Jewish State.

"Also, he concluded, "the friendship between Canada and Israel is motivated by links of the spirit and of culture.... We are also following with admiration Israel's efforts to integrate so many hundreds-of-thousands of newcomers."

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HUMAN RELATIONS

School Setback

DR. ROSE N. FRANZBLAU

QUESTION: My daughter has not succeeded in getting into the high school she tried for, in spite of being in the outstanding classes.

After raising a child to 13, when things do not go right one wonders where one made a wrong step. My daughter is an only child.

My only wish is that she will have a happy future life. She expressed desires for things of higher learning in science and yet she was unable for some reason to attain her desires.

My daughter is a wonderful child but she has her faults. She is reluctant to take my advice about studies. She wants everything to come quickly. When it doesn't, she drops it.

I hope with the correct approach that the science study will come in time. She would not have remained in upper classes all her public school years if she did not have something. I was led to believe that she was a good student, but when she took the test for the special school she did not make it.

ANSWER: A discrepancy which develops between high ability and low achievement in a child is usually due to some psychological factor. This does not necessarily mean that the problem involved is a deep or a serious one, although, of course, sometimes it is.

A multi-aptitude child can sometimes be distracted by her many aptitudes and interests, by the great emotional demands made upon her by her family, or because things come too easily to her at the beginning.

* * *

That your daughter did not get a high enough mark to get into the special high school of her choice in no way reflects on her capacity. Neither does it follow that this particular school which she chose is best for the child herself.

When a youngster does not get into the school of her choice it must not be regarded as a failure by the family and friends, lest the youngster feel, at her early age, that she is already a failure.

There are many other choices of school which would be equally suitable, and the child will ultimately get into one of them. It would save heartache for all not to concentrate on one school alone, as though it were the only one — the road to salvation.

Every adolescent is sometimes reluctant to take the advice of her elders, particularly when the advice is a cover-up for criticism. Any youngster who wants things to come to her quickly and without the expenditure of too much effort expects too much of herself too soon. Too often, this is only a reflection of her parent's expectation of her.

* * *

Your daughter needs to learn that there comes a time in every bright youngster's educational life when even the highest abilities cannot carry one ahead without hard work and adequate preparation.

If there are any intrusions or disturbances caused by her family, their friends or relatives she should feel free to tell you so. Give her the privacy and quiet needed for concentrated work and conscientious application.

letters to the editor

The Catholics And The Jews: Historian Answers Lord Longford

Dear Editor

To judge by Lord Longford's article, "The Catholic Church & Jews", in The Canadian Jewish News, July 12th issue, conditions essential to the continuation or, perhaps more accurately, the assumption of the Catholic - Jewish Dialogue, or, rather, conversation, are agreement on semantics and terminology as well as open-mindedness in accepting historical facts that may appear to be unpleasant to one side or the other.

A good example is Lord Longford's description of the purpose of the congregation Sisters of Our Lady of Sion, founded, as he states, in 1842, with "the special aim of promoting good will toward the Jews." Anyone who has done serious research in nineteenth-century Jewish history knows that the chief aim of the order, which was founded by the two converts, the Ratisbonne Brothers, was the conversion of Jews to Catholicism. There was no lack in the press of what can be called, for the sake of politeness, incidents of persuasion of young Jewish girls to leave their parental homes and religion by members of the congregation and to seek shelter in its convent.

The present purpose of the Order may well be, as Lord Longford states in his description of their centre, "to understand one another". The question is who is to understand whom and on what basis. Whatever the purpose of the Order is now, the past should not be obscured.

To Lord Longford missionary activities may well be the best form of good will towards the Jews. This is his privilege as a good Catholic. Jews, however, view it differently. A lesson in semantics is indicated; otherwise the discussion becomes either meaningless or merely a prolegomena to missionary work.

Similarly, Lord Longford emphasizes that "the recent assault on Pope Pius XII becomes all the more painful when one recalls the strength of his actual good will for the Jews." Tragically, documents speak otherwise. Surely, the good will of Pope Pius XII was not manifested when the Vatican placed no obstacle in the way of the introduction of racist legislation in Vichy France.

The report sent to the French Chief of State, Marshal Petain, by Monsieur Leon Berard, French Ambassador to the Holy See, on September 2, 1941, of his conversation on a very high level, stressed: "Pontifical authority does not appear to have ever been in the least concerned or preoccupied with this part of French politics . . ."; that anti-Jewish legislation is not anti-racist because the Jews do not costitute a race but rather an ethnic group implied, therefore, that the church's abhorrence of racism does not extend to them. It emphasized that segregation of the Jews in ghettoes and their separation from Christians is good church policy, citing St. Thomas Aquinas's *Summa Theologica* (question 10 of IIa IIae, articles 9, 10, 11 and 12).

The report made light of the friction between Church and State in Italy on the subject of anti-Jewish legislation and even stated that "the rule which says that a baptized Jew is not always to be considered a bona-fide Catholic, may not be the one which does the most damage to theology."

It practically brushed aside any "contradictions" between Church policy and anti-Jewish legislation. Petain was assured that "we shall not at least be reprimanded for this statute of the Jews."

Two mild pleas were made by the authorized spokesman of the Vatican, namely that the law should not include regulations with respect to marriage and that "consideration be given, in the application of the law to the precepts of justice and charity . . . (in) the liquidation of business in which Jews have investments."

This was not the voice of Pius XI or of John XXIII. Obviously, there is a need not only for agreement on semantics but also for an objective reassertation of historical facts. Without these there will be too many false notes in the "dialogue".

DR. ABRAHAM G. DUKER
Director of Libraries,
Professor of History and Social Institutions.
Yeshiva University,
New York.

THE YARMULKA FLEW AWAY...

Dear Editor,

I was driving to Buffalo the other day on Variety Club business. As I crossed the Burlington bridge and approached the toll gates, I opened my glove compartment to find the envelope of tokens I keep in there. (I drive a convertible and there was a high wind this day and my car top was down).

In my glove compartment I had a keepa-yarmelke. At any rate I took it out and put it on the car seat while I searched for the tokens.

The wind picked up the yamelka and blew it sky high far out of reach.

At this point a fellow in a car alongside me called out: "Well, it looks like you'll have to become a Reform Jew!"

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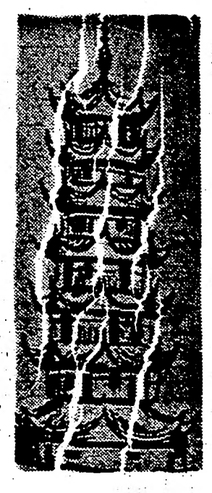

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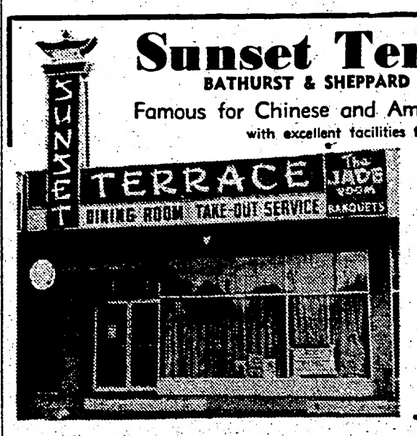

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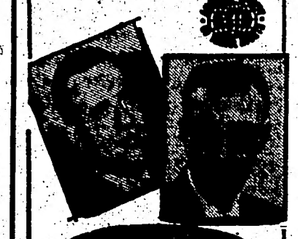

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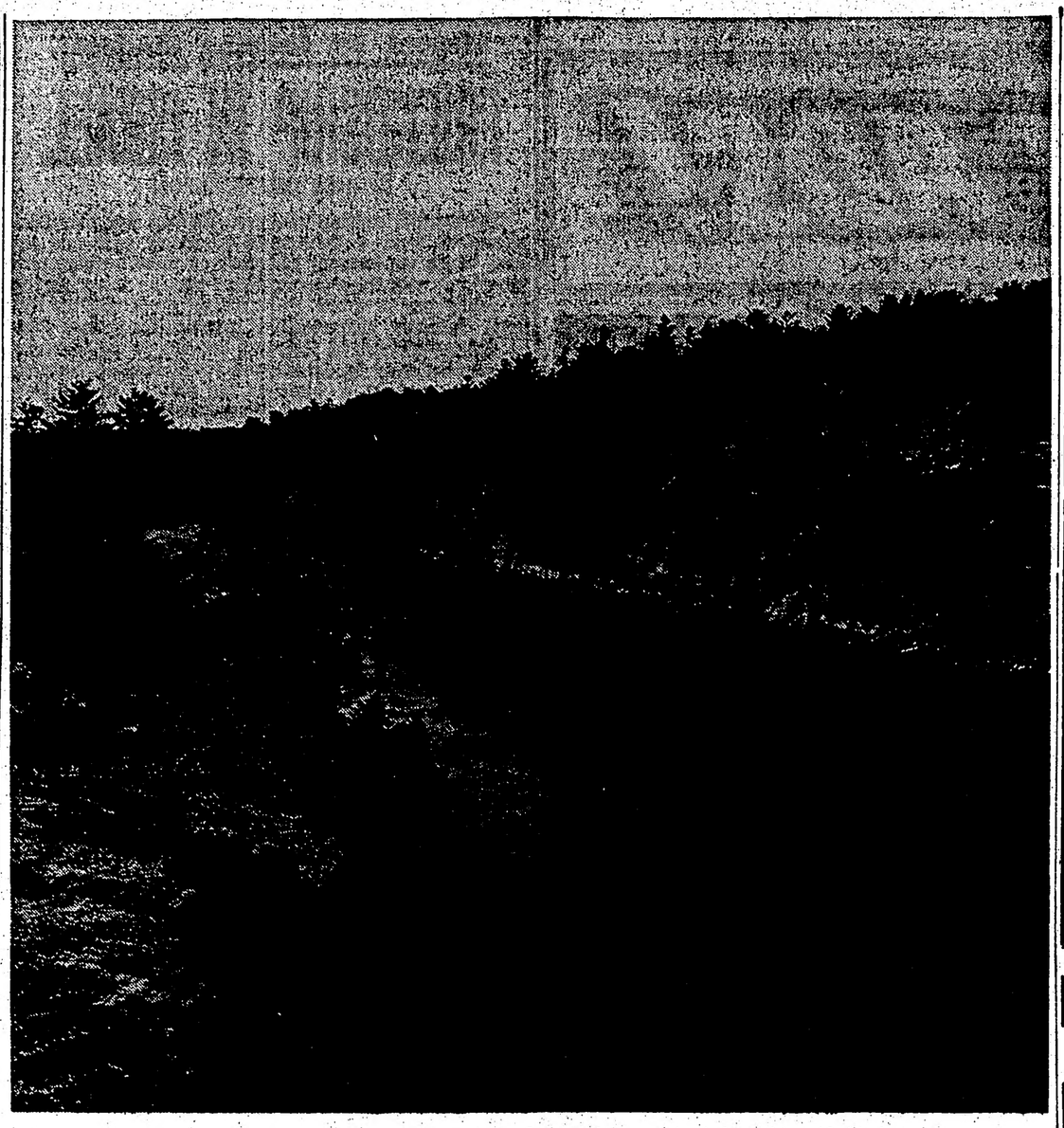

Our Beautiful Province: A scene on French River, photographed from No. 69 Highway.

A CJN exclusive

BY A. DISSENCHIK

The New Challenges To Israel

The writer is editor of "Maariv," the paper with the largest circulation in Israel.

If you ask me what are at present Israel's burning problems, I reply without hesitation: "security and internal expansion." Thus Mr. Ben-Gurion defined Israel's problems on the eve of Independence Day.

But in fact, Israel's life throughout the fifteen years of the State's existence has been a never-ending struggle against these two problems. On their solution depends the very existence of Israel — as an independent State assured of continued existence and development, and as a country of absorption for mass immigration from countries of distress and of affluence alike.

The twin problems of reinforcing security and fortifying economy (or securing economic independence) are by way of being the daily bread of Israel and her citizens and have become part of everyday life since the inception of the State. But changes caused by conditions and developments outside her control are constant reminders that defining these problems is not solving them. Just as the landscape is continually changing, so we are confronted, day after day and month after month, with new exigencies, putting the fundamental problems in a new light.

Security has been Israel's key problem since her inception, and its presence has become one of the facts of our life. Israel's defence forces have since proved their ability to fight the combined Arab armies to a standstill. Those were heavy battles and costly in terms of blood and money.

In the wake of the Sinai Campaign, Israel's security conception underwent a change. Instead of an army capable of withstanding the Arab armies, the stress is now on deterrent defence power intended to keep the Arabs even from trying their luck in war with Israel. Building such a force is an enormous effort for a country of some two million inhabitants, facing a sea of enemies — about 40 million Arabs! — across extended, open frontiers; a country that has to buy arms and equipment for hard cash at high prices, whereas the Arabs in their vast territories unencumbered with development and absorption budgets, are supplied by Soviet Russia with cheap arms on long-term credit.

Yet Israel regards the effort as imperative, as it can prevent war — and an expensive peace will be cheaper, in the long run, than victory in war, even cheap-and-easy victory; particularly so for Israel which in present circumstances cannot hope for a final and decisive victory, whereas Egypt and her satellites are always endeavouring to achieve Israel's total annihilation.

Nasser, who was twice beaten by Israel — first when an officer in Farouk's army and later as President of Egypt and Commander-in-Chief of her forces — will not risk war for a third time without complete certainty of victory. At the summit of his prestige, he can afford to wait for the auspicious hour. But his prestige could not withstand a third defeat in war.

Thus Israel has no choice but to go on keeping her military strength in the centre of her life — not for initiating war and achieving victory but in order to prevent war the hard and expensive way.

In this fifteenth year of Israel a new factor has been introduced into the Middle East security deployment. Nasser has started basing his security calculations on missiles. True, the great powers have long been regarding missiles as conventional weapons. But in our part of the world they have only just become "conventional"; and indications are that they will not remain conventional. For Egypt is already trying to put unconventional warheards on the missiles she is developing with the aid of German scientists and technicians, thus dragging the region into the age of unconventional warfare.

It is not my intention to dwell here on the immense destructive power about to be concentrated, on a comparatively small area, in improvident and irresponsible hands. Here, only one aspect will be discussed: the heavy economic and mental strain incurred at present by all countries in this part of the world.

About six months ago, Soviet ground-to-air missiles started arriving in Egypt, whereupon the United States agreed to sell Israel "Hawk" ground-to-air missiles. These are defensive weapons only, yet necessitate enormous expenditure even for the defence of small areas.

But with Nasser starting to spend giant sums on building offensive missiles and equipping them with unconventional warheads, Israel cannot afford to stand by inactively without jeopardising her deterrent. She too will have to develop similar weapons in order to deter Nasser from using against her the destructive power he is concentrating.

This effort comes, of course, over and above that of maintaining conventional military power in terms of men and equipment, swallowing enormous economic means and withdrawing manpower from the sphere of constructive economics and development. Yet without that military power there can be no guarantee of Israel's existence.

That is the decisive development in the realm of security which marks Israel's fifteenth birthday. And due to its decisiveness, this development projects itself into the sphere of our economic efforts to strengthening Israel's economy and achieving economic independence.

The positive aspect has undoubtedly been the compelling necessity, owing to the Arab boycott and economic siege, of developing the State's industry and agriculture independently of the neighbouring Arab economies, and without taking them into account either as suppliers or as customers.

It was only thus that Israel succeeded in developing her agriculture to the stage of supplying almost all her needs, even achieving considerable surpluses for export. Had relations with the Arab countries been normal, we probably would have been absorbing their agricultural surpluses and might now be dependent on the whims of Arab suppliers. As it is, Israel has achieved almost complete autarchy in the field of agricultural food production.

The Suez Canal being closed to Israeli and Israel-bound shipping we had to develop marine transport on the Red Sea route through the port of Elath and commercial marine and air fleets which are among the largest in the Eastern Mediterranean.

But all these have imposed a heavy burden on Israel, and on world Jewry. We cannot afford, as can our neighbours, the luxury of postponing development projects and absorption of immigrants in order to invest in the meantime in military development or political adventure.

In recent years immigration has again been increasing, and is now at the rate of about 60,000 annually. Apart from stabilising the existing economy, new economic possibilities must be found for gainfully absorbing those immigrants.

This is where the vicious circle appears: military expenditure, building, immigration — which in the first years is consuming without being productive — all create heavy inflationary pressure. There is no choice but to live with that pressure and to channel all energies and means into new economic efforts. For immigration, in addition to demanding new economic channels, also creates new possibilities of economic development and new distribution outlets.

Just as in the sphere of security Israel's fifteenth year has been marked by an unconventional factor — the beginning of the missile age in the Middle East — so in the sphere of economics she has had to struggle with an unconventional factor that is rapidly turning conventional: the European Common Market, whose member countries are not only Israel's main suppliers but also her main customers.

So far, efforts to associate ourselves with the Common Market have not been succesful. Now, as in the first years of Israel's existence, we still have to fight hard — though on new lines that have meanwhile developed — on all the old fronts: political, security and economic.

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Report By German Student:

FRIENDSHIP IN ISRAEL

By INGE DEUTSCHKRON

"The word friendship was offered us from a quarter from which we had not expected it", with these words 40 young people from Federal Germany characterised the experiences of their three-weeks' stay in Israel. They belonged to a youth group of the "Relief Work of 20th July 1944", which comprises survivors and descendants of the resistance fighters against Hitler.

The members of this youth group were therefore faced with a similar task to that of the other young Germans before them — to prove to the people in Israel that the young generation of today dissociates itself from the evil ideas which emanated 30 years ago from Germany and shook the world.

In innumerable talks with Israelis of the same age, with students and older pupils, they discussed questions equally affecting the two peoples — Germans and Israelis: Was there a basis for a coming together which could bridge over the events of the past? Would it be possible again to live together unaffectedly and easily, and even conclude friendships? This question has almost already been answered by the visit of the youth group of the "Relief Work of 20th July 1944" to Israel. However, the fact that they talked so openly with one another on these burning problems may be taken as the strongest proof that the soil is prepared for a close contact between young Germans and young Israelis. Naturally the attitude of the Germans will always be subjected to particularly strict scrutiny on the Israeli side. But this is only understandable, and should be accepted by every German, even by the young ones not burdened with crimes against the Jewish people.

With the words "We didn't spare one another", Professor Steinbach (Tubingen), who was in charge of the group, indicated that there had also been discussions in which the Israelis had severely criticised recent events in Federal Germany. But also these open talks were included in the confidence extended to the youth group of the "Relief Work of 20th July 1944" during their stay in Israel.

The journey had been undertaken to establish contacts with young people in Israel, and indeed many friendships were made which stood up to the strain of a serious conversation and will be lasting. The young people of the travel group are justly proud of this

"Rabble Rouser Gets Too Much Publicity", AJC

NEW YORK, (JCNS)—The American Jewish Committee has asked those who are opposed to "antisemitic rabble-rousers" such as George Lincoln Rockwell, the "Fueher" of the tiny American Nazi Party to invoke a policy of "quarantine against them to minimise publicity of their activities".

The Community Relations Consultant, Dr. S. A. Fineberg, has regretted publicity given to Rockwell's plan to lead a counter march on Washington on August 29 at the same time as President Kennedy's civil rights legislative demonstration by Negroes He also criticises those who try to break up antisemitic rallies by force, saying that it is better to let the police deal with the disorders. Dr. Fineberg also advises American Jewish organisations not to press for group libel laws and a new interpretation of freedom of speech or new police regulations to deal with people like Rockwell.

SKOPJE

Continued from page 1

The President of the congregation is an Ashkenazi physician from Northern Yugoslavia.

The synagogue has been transformed into a museum (it was used as a storage depot during the war-time occupation). The 500-year-old cemetery was evacuated from the city and the bodies reinterred under a marble mausoleum at nearby Buteli. Only the Jewish Cultural Centre survives. Here the community gathers for Hanukkah and Purim festivities, for lectures and other social occasions.

Members of the congregation stress their Jewishness though they put considerably lesser emphasis on religion than is customary in other parts of the world. They do not have a rabbi, but for the circumcision of new-born infants they invite one from Belgrade. A rabbi is also called at times for burials. But not for weddings, which throughout Yugoslavia, are performed by the civil authorities.

According to some Yugoslav historians, Jews inhabited Macedonia long before the Christian era. However, according to a Hebrew inscription on the old Skopje synagogue, the first Jewish house of prayer in the city dates back to 1366 C.E.

The prosperity of Jews in Skopje, as in the rest of the region, came only after the Moslem Turkish conquest of the Balkans. A number of Sultans, eager to draw on the international business connections of the Jews, invited them to settle in the Balkans.

The persecution of Jews in Spain and Portugal gave an additional impetus to Jewish migration towards the Balkans and laid the foundations of the flourishing communities destroyed by the Nazi onslaught.

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ISRAELI LEADERS DISCUSS PEACE

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Eshkol, Eban Arab Plan

Continued from page 1

The Foreign Minister, Mrs. Golda Meir, had urged him to accept the Prime Minister's invitation to assist him in that field.

"Israel's connections in the world are so immense and complex that there is a great deal to be done, quite apart from the purely functional aspect of conducting foreign affairs," he remarked.

Another aspect of his duties as Deputy Prime Minister would lie in the field of Arab affairs, both internally and externally.

"In my opinion, the two are very much linked." Mr. Eban stated. "And any examination of the Arab position in Israel is bound to lead to an examination of the Arab-Israeli problem as a whole. We will have to see whether something can be done to set in the same kind of thaw in our relations with our Arab neighbours as has now appeared in the cold war between the West and the East. This was the purpose of the very conciliatory appeal to the Arab leaders which Mr. Eshkol inserted — after consultations with Mrs. Meir and myself — in his first statement as Prime Minister to the Knesset. We felt that although we have had no response from the Arab side to previous appeals, we must not tire in our effort to find ways towards a settlement of our conflict".

Mr. Eban said in this exclusive interview that he was greatly encouraged by the smoothness of the transition after Mr. Ben-Gurion's departure and by the reception which Mr. Eshkol's Government received from the Israeli public, the Jewish Diaspora and international public opinion.

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